

EAST PORTLEMOUTH PARISH COUNCIL

Minutes of the meeting held in the Village Hall on Tuesday 5th June 2018 at 7.30pm

PRESENT: Councillors M. Harris (Chairman), S. Wonnacott, J. Hilditch, J. Parker, L. Lindley
In attendance – O. Jenkinson

OPEN FORUM – None

COUNTY AND DISTRICT COUNCILLORS REPORT –

County report –

- Still on Child Scrutiny & Audit Committees
- Slapton Line – appointed contractor – village meeting on 21st June. Will be finished in October.

District report –

- Vote about outsourcing rubbish collection – 26th July.
- On Thursday – interviewing 4 candidates for harbour master role. They will sit in over summer before fully taking on the role.
- Still on Audit and Salcombe Harbour Board Committee.

POLICE REPORT – By email via PC Jane Gerrard – No crimes

47. ELECTION OF VICE CHAIRMAN – J. Hilditch was proposed and elected as Vice Chairman.

48. Apologies – None

49. Minutes of the previous meetings held on 1st May 2018.

It was proposed, seconded and **resolved** that the Minutes be signed by the Chair as a true and correct record.

50. Declarations of Interest – None.

51. Planning & planning matters:

a. 1513/18/FUL - Land at SX 748 388, between The Spinney and Upalong, East
Portsmouth

Construction of single dwelling and detached garage.

Following discussion the Council resolved to object to this application as it was felt that it is not sustainable to support a new development that is not of benefit to the village either as a permanent residence or that supports a business.

b. 1499/18/FUL - Site at SX 750 389, Port Waterhouse, East Portsmouth, Salcombe,
TQ8 8PA.

Erection of rural worker's dwelling.

Following discussion the Council resolved to support this application on the grounds that is it supporting a local business, a local family, it will be a permanent residence and will be tied to the business.

c. 1690/18/HHO - The Old Rectory East Portsmouth TQ8 8PA

Householder application for conversion and extension to boathouse to form ancillary living accommodation (resubmission of 4205/17/HHO).

Following discussion the Council resolved to object to this application on the same grounds as the previous application, that it would set a precedent for dwellings directly on the waterfront.

Decisions (For information only, see SHDC website for more information):

None

52. Clerk's report –

- Internal audit has been completed with no issues, all satisfactory.
- Following discussion with the Chairman, Clerk will be taking six months sabbatical to focus family life.

53. Chair's report –

- Correspondence was received concerning The Rectory which has been responded to.
- M. Harris and L. Lindley attended a site visit at High Nature organised by SHDC. They along with J. Hilditch plan to attend the development Committee meeting at Follaton House when this application will be considered.

54. Matters for discussion

- Feedback from J. Hilditch about meeting for Permission in Principle -

55. Proposal for resolution

- Adopt updated Standing Orders – *resolved.*
- Approve insurance renewal – *resolved.*

56. COUNCILLORS' REPORTS

To receive updates from Councillors on matters of special responsibility:-

Foreshore owner's liaison – Nothing to report

Footpaths & hedgerows warden – FP 28 – tree obstructing the way, a problem during high tides *Clerk report to Footpaths officer.

Highways – Potholes continue to be a great concern and are worsening.

Emergency Plan – Discussion took place - a gathering to recruit people and what they could offer will be planned for people to join the Emergency Plan. Posters to be put in Link magazine.

Dog fouling – Another message in Link magazine is needed.

Anyone wishing to report dog fouling please use the following link and fill in the form.

SHDC aim to clear the waste within 48hrs.

<http://old.southhams.gov.uk/dogfouling><http://old.southhams.gov.uk/dogfouling>

57. Financial matters -

- Approve Annual Governance Statement - *approved*
- Approve Accounting Statements - *approved*
- To approve payment of the following cheques:
100516 - £302.64 – O. Jenkinson (June)

Approved

- Cash at bank as of 28.05.2018 - £20,879.20

58. DATE OF NEXT MEETING – Tuesday 3rd July 2018.

SIGNED
Chair