

**EAST PORTLEMOUTH**  
**PARISH COUNCIL**  
IN THE COLERIDGE HUNDRED OF  
THE SOUTH HAMS OF DEVON

Clerk: Sall Winstanley  
Barton Cottage, Woodleigh TQ7 4DG  
01548 550515  
Email: clerk@eastportlemouth.org.uk

The following Councillors are summoned to attend:

**M. Harris, J. Parker, J. Hilditch, L. Lindley, C. Waterhouse, S. Wonnacott**

Cllr. J. Brazil, the Police and members of the public are invited to attend.

**East Portlemouth Parish Council Meeting**

To be held in East Portlemouth Village Hall, East Portlemouth  
on Tuesday 4<sup>th</sup> December 2018 at 7.00pm

**AGENDA**

OPEN FORUM – for members of the public to speak

COUNTY & DISTRICT COUNCILLOR'S REPORT

POLICE REPORT

1. APOLOGIES – to note apologies received
2. MINUTES OF THE PREVIOUS MEETINGS HELD ON 6<sup>th</sup> November 2018  
If agreed to be signed by the Chair as a true and correct record
3. DECLARATIONS OF INTEREST  
Councillors are invited to declare any disclosable interest they may have in any items to be considered. They are also reminded to consider whether in the light of recent activities any items within their Register of Interests should be updated.
4. PLANNING & PLANNING MATTERS – To be considered  
**2107/18/OPA – Millbay Cottage, E. Portlemouth TQ8 8PU**  
Demolition of existing building and construction of new replacement dwelling with associated parking relocated on the site
5. CLERK'S REPORT
6. CHAIR'S REPORT
7. MATTERS FOR DISCUSSION
  - a) To discuss the latest position on public lavatories
  - b) Report on Footpath No. 3
  - c) Flytipping sign
  - d) Dog fouling signs
8. COUNCILLORS' REPORTS  
To receive updates from councillors on matters of special responsibility:-

|                                |                       |
|--------------------------------|-----------------------|
| - Foreshore owners liaison     | J. Parker & M. Harris |
| - Footpaths & hedgerows warden | J. Hilditch           |
| - Highways                     | J. Parker             |
| - Harbour liaison              | M. Harris             |
| - Update on dog fouling        | J. Parker             |
| - Emergency plan               | S. Wonnacott          |

10. FINANCIAL MATTERS

- a. To approve payment of the following cheques:
  - 100531 - £10,124.27 – N. Brooking Services (Viewing Area)
  - 100532 - £294.20 – S. Winstanley (Nov)
  - 100533 - £85.00 - HMRC
- b. Cash at bank as of 28.11.2018 - £10,777.32
- c. To discuss the Precept for 2019/20

11. DATE OF NEXT MEETING – Tuesday 8<sup>th</sup> January 2019 7.00pm

*S. Winstanley.*

Signed  
S.Winstanley – Acting Clerk

31.10.2018