

EAST PORTLEMOUTH
PARISH COUNCIL
IN THE COLERIDGE HUNDRED OF
THE SOUTH HAMS OF DEVON

Clerk: Olivia Jenkinson
4 Yelland
Rattery
South Brent
TQ10 9LH
Tel: 07738022419
Email: clerk@eastportlemouth.org.uk

The following Councillors are summoned to attend:

M. Harris, J. Parker, J. Hilditch, L. Lindley, S. Wonnacott

Cllr. J. Brazil, the Police and members of the public are invited to attend.

East Portlemouth Parish Council Meeting
To be held in East Portlemouth Village Hall, East Portlemouth
On Tuesday 5th June 2018 at 7.30pm

AGENDA

OPEN FORUM – for members of the public to speak

COUNTY & DISTRICT COUNCILLOR'S REPORT

POLICE REPORT

1. ELECT VICE CHAIRMAN
2. APOLOGIES – to note apologies received
3. MINUTES OF THE PREVIOUS MEETINGS HELD ON 1st May 2018
If agreed to be signed by the Chair as a true and correct record
4. DECLARATIONS OF INTEREST
Councillors are invited to declare any disclosable interest they may have in any items to be considered. They are also reminded to consider whether in the light of recent activities any items within their Register of Interests should be updated.
5. PLANNING & PLANNING MATTERS
 - a. 1513/18/FUL - Land at SX 748 388, between The Spinney and Upalong, East Portlemouth
Construction of single dwelling and detached garage
 - b. 1499/18/FUL - Site at SX 750 389, Port Waterhouse, East Portlemouth, Salcombe, TQ8 8PA
Erection of rural worker's dwelling
 - c. 1690/18/HHO - The Old Rectory East Portlemouth TQ8 8PA
Householder application for conversion and extension to boathouse to form ancillary living accommodation (resubmission of 4205/17/HHO)

Decisions (For information only, see SHDC website for more information):

None

6. CLERK'S REPORT

7. CHAIR'S REPORT

- Correspondence was received concerning The Rectory which has been responded to.

8. MATTERS FOR DISCUSSION
- Feedback from J. Hilditch re. Permission in Principle meeting

9. Proposals for resolution
- Adopt updated Standing Orders

10. COUNCILLORS' REPORTS

To receive updates from councillors on matters of special responsibility:-

- Foreshore owners liaison	J. Parker & M. Harris
- Footpaths & hedgerows warden	J. Hilditch
- Highways	J. Parker
- Harbour liaison	M. Harris
- Update on dog fouling	J. Parker
- Emergency plan	S. Wonnacott

10. FINANCIAL MATTERS

a. Approve Annual Governance Statement
b. Approve Accounting Statements

c. To approve payment of the following cheques:
100513 - £302.64 – O. Jenkinson (May)

d. Cash at bank as of 28.05.2018 - £20,879.20

11. DATE OF NEXT MEETING – Tuesday 3rd July 2018 at 7.30pm



Signed
O. Jenkinson –Clerk

28.05.2018