

EAST PORTLEMOUTH
PARISH COUNCIL
IN THE COLERIDGE HUNDRED OF
THE SOUTH HAMS OF DEVON

Clerk: Olivia Jenkinson
9 Ashwood Park
Loddiswell
Kingsbridge
TQ7 4RF
Tel: 07738022419
Email: clerk@eastportlemouth.org.uk

The following Councillors are summoned to attend:

L. Lindley, J. Parker, J. Hilditch, M. Harris, S. Wonnacott

Cllr. J. Brazil, the Police and members of the public are invited to attend.

East Portlemouth Parish Council Meeting
To be held in East Portlemouth Village Hall, East Portlemouth
On Tuesday 2nd January 2018 at 7.30pm

AGENDA

OPEN FORUM – for members of the public to speak

DISTRICT COUNCILLOR'S REPORT

POLICE REPORT

1. APOLOGIES – to note apologies received
2. MINUTES OF THE PREVIOUS MEETINGS HELD ON 5th December 2017
If agreed to be signed by the Chair as a true and correct record
3. DECLARATIONS OF INTEREST
Councillors are invited to declare any disclosable interest they may have in any items to be considered. They are also reminded to consider whether in the light of recent activities any items within their Register of Interests should be updated.
4. PLANNING & PLANNING MATTERS
4255/17/ARC - Port Waterhouse Site, Opposite Long Park Cottages, East Portlemouth, TQ8 8PA
Approval of details reserved by condition numbers 3, 4 and 5 of planning consent 2147/16/FUL

Decisions (For information only, see SHDC website for more information):

None

5. CLERK'S REPORT

6. CHAIR'S REPORT

7. MATTERS FOR DISCUSSION

8. Proposals for resolution
- Resolve precept amount for 2018-19.

9. COUNCILLORS' REPORTS

To receive updates from councillors on matters of special responsibility:-

- | | |
|--------------------------------|--------------------------|
| - Foreshore owners liaison | J. Parker & M. Harris |
| - Coleridge representatives | L. Lindley & J. Hilditch |
| - Footpaths & hedgerows warden | J. Hilditch |
| - Highways | J. Parker |
| - Harbour liaison | M. Harris |
| - Update on dog fouling | J. Parker |

10. FINANCIAL MATTERS

a. To approve payment of the following cheques:

100505 - £293.80 – O. Jenkinson (January)

b. Cash at bank as of 24.12.17 - £19,325.25

11. DATE OF NEXT MEETING – Tuesday 6th February 2018 at 7.30pm



Signed
O. Jenkinson –Clerk

24.12.17