

EAST PORTLEMOUTH
PARISH COUNCIL
IN THE COLERIDGE HUNDRED OF
THE SOUTH HAMS OF DEVON

Clerk: Olivia Jenkinson
9 Ashwood Park
Loddiswell
Kingsbridge
TQ7 4RF
Tel: 07738022419
Email: clerk@eastportlemouth.org.uk

The following Councillors are summoned to attend:

L. Lindley, J. Parker, J. Hilditch, M. Harris, S. Wonnacott

Cllr. J. Brazil, the Police and members of the public are invited to attend.

East Portlemouth Parish Council Meeting
To be held in East Portlemouth Village Hall, East Portlemouth
On Tuesday 3rd October 2017 at 7.30pm

AGENDA

OPEN FORUM – for members of the public to speak

DISTRICT COUNCILLOR'S REPORT

POLICE REPORT

1. APOLOGIES – to note apologies received
2. MINUTES OF THE PREVIOUS MEETINGS HELD ON 5th September 2017
If agreed to be signed by the Chair as a true and correct record
3. DECLARATIONS OF INTEREST
Councillors are invited to declare any disclosable interest they may have in any items to be considered. They are also reminded to consider whether in the light of recent activities any items within their Register of Interests should be updated.
4. PLANNING & PLANNING MATTERS
 - a. 2940/17/VAR – The Spinney, East Portlemouth
Application for variation of condition 2 (approved plans) of planning consent 20/0622/12/F.

Decisions (For information only, see SHDC website for more information):

None

5. CLERK'S REPORT
6. CHAIR'S REPORT
- Update on board for viewpoint.
7. MATTERS FOR DISCUSSION
- Community Investment Fund – School transport for 16-18 yr olds
- SHDC Merger – One Council – feedback from meetings

8. Proposals for resolution
Community Investment Fund – School transport for 16-18 year olds.

9. COUNCILLORS' REPORTS

To receive updates from councillors on matters of special responsibility:-

- | | |
|--------------------------------|--------------------------|
| - Foreshore owners liaison | J. Parker & M. Harris |
| - Coleridge representatives | L. Lindley & J. Hilditch |
| - Footpaths & hedgerows warden | J. Hilditch |
| - Highways | J. Parker |
| - Harbour liaison | M. Harris |
| - Update on dog fouling | J. Parker |

10. FINANCIAL MATTERS

a. To approve payment of the following cheques:

100497 – £293.80 - O. Jenkinson (October)

b. Cash at bank as of 27.09.17 - £20,499.54
(Received 2nd precept payment)

11. DATE OF NEXT MEETING – Tuesday 7th November 2017 at 7.30pm



Signed
O. Jenkinson –Clerk

27.09.17