

**EAST PORTLEMOUTH**  
**PARISH COUNCIL**  
IN THE COLERIDGE HUNDRED OF  
THE SOUTH HAMS OF DEVON

Clerk: Olivia Jenkinson  
9 Ashwood Park  
Loddiswell  
Kingsbridge  
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Tel: 07738022419  
Email: clerk@eastportlemouth.org.uk

The following Councillors are summoned to attend:

**L. Lindley, J. Parker, J. Hilditch, M. Harris, S. Wonnacott**

Cllr. J. Brazil, the Police and members of the public are invited to attend.

**East Portlemouth Parish Council Meeting**  
To be held in East Portlemouth Village Hall, East Portlemouth  
On Tuesday 5<sup>th</sup> September 2017 at 7.30pm

**AGENDA**

OPEN FORUM – for members of the public to speak

DISTRICT COUNCILLOR'S REPORT

POLICE REPORT

1. APOLOGIES – to note apologies received
2. MINUTES OF THE PREVIOUS MEETINGS HELD ON 4th July 2017  
If agreed to be signed by the Chair as a true and correct record
3. DECLARATIONS OF INTEREST  
Councillors are invited to declare any disclosable interest they may have in any items to be considered  
They are also reminded to consider whether in the light of recent activities any items within their Register of Interests should be updated.
4. PLANNING & PLANNING MATTERS  
None

Decisions (For information only, see SHDC website for more information):

1908/17/FUL - Stones Boatyard – conditional approval

1917/17/LBC – Goodshelter – conditional approval

1749/17/FUL - The Old Rectory - refused

5. CLERK'S REPORT  
- Annual return feedback
6. CHAIR'S REPORT  
- Phone box completion
7. MATTERS FOR DISCUSSION  
- Community Investment Fund – School transport for 16-18 yr olds  
- First Responder Team - funding  
- Update from S. Wonnacott on de-fib training and maintenance  
- SHDC Merger – One Council

8. Proposals for resolution  
None

9. COUNCILLORS' REPORTS

To receive updates from councillors on matters of special responsibility:-

- |                                |                          |
|--------------------------------|--------------------------|
| - Foreshore owners liaison     | J. Parker & M. Harris    |
| - Coleridge representatives    | L. Lindley & J. Hilditch |
| - Footpaths & hedgerows warden | J. Hilditch              |
| - Highways                     | J. Parker                |
| - Harbour liaison              | M. Harris                |
| - Update on dog fouling        | J. Parker                |

10. FINANCIAL MATTERS

- a. To approve payment of the following cheques:

100495 - £490.56 – Andrew Coton (Phone box renovation)

100496 – £293.80 - O. Jenkinson (September)

- b. VAT claim received - £12.88

- c. Cash at bank as of 28.08.17 - £17,160.84

11. DATE OF NEXT MEETING – Tuesday 3rd October 2017 at 7.30pm



Signed  
O. Jenkinson –Clerk

28.08.17