

**EAST PORTLEMOUTH**  
**PARISH COUNCIL**  
IN THE COLERIDGE HUNDRED OF  
THE SOUTH HAMS OF DEVON

Clerk: Olivia Jenkinson  
9 Ashwood Park  
Loddiswell  
Kingsbridge  
TQ7 4RF  
Tel: 07738022419  
Email: clerk@eastportlemouth.org.uk

The following Councillors are summoned to attend:

**L. Lindley, J. Parker, R. Good, J. Hilditch, M. Harris.**

Cllr. J. Brazil, the Police and members of the public are invited to attend.

**East Portlemouth Parish Council Meeting**  
To be held in East Portlemouth Village Hall, East Portlemouth  
On Tuesday 7<sup>th</sup> March 2017 at 7.30pm

**AGENDA**

OPEN FORUM – for members of the public to speak

DISTRICT COUNCILLOR'S REPORT

POLICE REPORT

1. APOLOGIES – to note apologies received
2. MINUTES OF THE PREVIOUS MEETINGS HELD ON 7th February 2017  
If agreed to be signed by the Chair as a true and correct record
3. DECLARATIONS OF INTEREST  
Councillors are invited to declare any disclosable interest they may have in any items to be considered. They are also reminded to consider whether in the light of recent activities any items within their Register of Interests should be updated.
4. PLANNING & PLANNING MATTERS
  - a) 3714/16/FUL – Goodshelter House, East Portlemouth, Devon, TQ8 8PA  
Retrospective application for construction of wooden viewing deck in sycamore tree.

Decisions (For information only, see SHDC website for more information):

tbc

5. CLERK'S REPORT
6. CHAIR'S REPORT
7. Discuss service provision for second homes.
8. Discuss projects for S106.
9. COUNCILLORS' REPORTS  
To receive updates from councillors on matters of special responsibility:-

- Foreshore owners liaison	J. Parker & M. Harris
- Coleridge representatives	L. Lindley & J. Hilditch
- Footpaths & hedgerows warden	J. Hilditch
- Highways	J. Parker
- Harbour liaison	M. Harris
- Phone box	R. Good

10. FINANCIAL MATTERS

a. To approve payment of the following cheques:

100481 – £50.00 - EPPC (additional funding for churchyard)

100482 – £293.80 - O. Jenkinson (March)

b. Cash at bank as of 28.01.17 - £15,901.63

12. DATE OF NEXT MEETING – Tuesday 4th April 2017 at 7.30pm



Signed

O. Jenkinson – Clerk

28.02.17