

**EAST PORTLEMOUTH**  
**PARISH COUNCIL**  
IN THE COLERIDGE HUNDRED OF  
THE SOUTH HAMS OF DEVON

Clerk: Olivia Jenkinson  
9 Ashwood Park  
Loddiswell  
Kingsbridge  
TQ7 4RF  
Tel: 07738022419  
Email: clerk@eastportlemouth.org.uk

The following Councillors are summoned to attend:

**L. Lindley, J. Parker, R. Good, J. Hilditch, M. Harris, M. Hurst.**

Cllr. J. Brazil, the Police and members of the public are invited to attend.

**East Portlemouth Parish Council Meeting**  
To be held in East Portlemouth Village Hall, East Portlemouth  
On Tuesday 2nd February 2016 at 7.30pm

**AGENDA**

OPEN FORUM – for members of the public to speak

DISTRICT COUNCILLOR'S REPORT

POLICE REPORT

1. APOLOGIES – to note apologies received
2. MINUTES OF THE PREVIOUS MEETINGS HELD ON 5th January 2016  
If agreed to be signed by the Chair as a true and correct record
3. DECLARATIONS OF INTEREST  
Councillors are invited to declare any disclosable interest they may have in any items to be considered. They are also reminded to consider whether in the light of recent activities any items within their Register of Interests should be updated.
4. PLANNING & PLANNING MATTERS
  - a) 3109/15/HHO – Clay Park Cottage, East Portlemouth Corner to Mill Bay, East Portlemouth, TQ8 8PA.  
Householder application for landscaping, external works and external swimming pool.
5. CLERK'S REPORT
6. CHAIR'S REPORT
7. FINANCIAL MATTERS  
To approve payment of the following cheques:
  - a. 100447 - £21.94 – DALC (Textbook 50% contribution)  
100448 - £235.79 – O. Jenkinson (February)
  - b. Cash at bank approx. £13,835.25
8. Viewing platform & information panel – updates?
9. Updates on bus shelter sign
10. Discuss possibility of neighbourhood plan

11. COUNCILLORS' REPORTS

To receive updates from councillors on matters of special responsibility:-

- |                                |                         |
|--------------------------------|-------------------------|
| - Foreshore owners liaison     | J. Parker & M. Harris   |
| - Coleridge representatives    | R. Good, L. Lindley     |
| - Footpaths & hedgerows warden | M. Harris & J. Hilditch |
| - Highways                     | J. Parker               |
| - Harbour liaison              | M. Harris               |

12. DATE OF NEXT MEETING – Tuesday 8th March 2016 at 7.30pm.



Signed

O. Jenkinson – Clerk

28.01.16