

EAST PORTLEMOUTH
PARISH COUNCIL
IN THE COLERIDGE HUNDRED OF
THE SOUTH HAMS OF DEVON

Clerk: Olivia Jenkinson
9 Ashwood Park
Loddiswell
Kingsbridge
TQ7 4RF
Tel: 07738022419
Email: clerk@eastportlemouth.org.uk

The following Councillors are summoned to attend:

L. Lindley, J. Parker, R. Good, J. Hilditch, M. Harris

Cllr. J. Brazil, the Police and members of the public are invited to attend.

East Portlemouth Parish Council Meeting
To be held in East Portlemouth Village Hall, East Portlemouth
On Tuesday 5th January 2016 at 7.30pm

AGENDA

OPEN FORUM – for members of the public to speak

DISTRICT COUNCILLOR'S REPORT

POLICE REPORT

1. APOLOGIES – to note apologies received
2. MINUTES OF THE PREVIOUS MEETINGS HELD ON 1st December 2016
If agreed to be signed by the Chair as a true and correct record
3. DECLARATIONS OF INTEREST
Councillors are invited to declare any disclosable interest they may have in any items to be considered. They are also reminded to consider whether in the light of recent activities any items within their Register of Interests should be updated.
4. Appointment of new Councillor
5. PLANNING & PLANNING MATTERS
 - a) 2657/15/HHO – The Weald, East Portlemouth Corner to Mill Bay, East Portlemouth, Devon, TQ8 8PU.
Householder application for excavation and constriction of garden walls to enable new disabled access ramps and pathways.
6. CLERK'S REPORT
7. CHAIR'S REPORT
8. FINANCIAL MATTERS
To approve payment of the following cheques:
 - a. 100445 - £144.00 – DALC (CiLCA training)
 - b. 100446 - £235.99 – O. Jenkinson (January)

 - c. Cash at bank approx. £13,785.19
9. Viewing platform & information panel – updates?

10. Consider block vote

11. Discuss new sign in bus shelter

12. COUNCILLORS' REPORTS

To receive updates from councillors on matters of special responsibility:-

- | | |
|--------------------------------|-------------------------|
| - Foreshore owners liaison | J. Parker & M. Harris |
| - Coleridge representatives | R. Good, L. Lindley |
| - Footpaths & hedgerows warden | M. Harris & J. Hilditch |
| - Highways | J. Parker |
| - Harbour liaison | M. Harris |

13. DATE OF NEXT MEETING – Tuesday 2nd February 2016 at 7.30pm.



Signed
O. Jenkinson – Clerk

28.12.15